



we're greater together.

# FLOYD & GLADYS CARTER TRADE/TECHNICAL COLLEGE SCHOLARSHIP APPLICATION



## **Award Amount**

One \$2,000 Carter Credit Union scholarship will be awarded. The winner will be announced and posted on our website, [cartercu.org](http://cartercu.org) on **Friday, April 7, 2023.**

## **Eligibility**

Applicant must be a student that is planning to enroll full-time in an accredited trade or technical college during the 2023 year end. The applicant or parent/guardian must be a member in good standing with Carter Credit Union with a minimum of two years of membership with the credit union.

## **Application Process**

1. Eligible members must complete and sign the scholarship application and submit all requested documentation with the application. Please check off all documents as received.

- **An official high school transcript.** \_\_\_\_\_
- **An SAT/ACT transcript (obtained through your high school guidance office).** \_\_\_\_\_
- **Teacher letter of reference.** \_\_\_\_\_
- **Civic Leader or Business professional letter of reference.** \_\_\_\_\_
- **Acceptance letter from trade or technical college.** \_\_\_\_\_

2. The applicant and his/her parent or guardian must sign the Certification and Release Authorization section which is located on the last page of the application.

3. The entire packet must be returned by the application deadline. If any portion is incomplete or required documents are not included, **the application will not be considered.**

### **Selection Process**

All applications will be based on both subjective criteria and weighted, objective criteria. These include academic performance, essay, community activities and personal goals as well as proper grammar usage and spelling. Each application will be evaluated by an outside agency to provide an unbiased decision. Once the scholarship recipient is chosen, the funds will be awarded to the applicant upon receipt of documentation showing the tuition due and payment will be sent directly to the school.

**Application Deadline- All applications must be completed and mailed to the address noted and received by Friday, March 24, 2023, by 5:00 PM. Applications not mailed directly to the address or received after 3/24/23 will not be eligible. Applications dropped at branch locations will not be accepted.**

### **The application must be mailed to:**

Carter Credit Union  
Attention: Jill Folks, Chief Marketing Officer  
8988 Ellerbe Road  
Shreveport, LA 71106

**Please type or print clearly and answer the following questions.**

Applicant's Name \_\_\_\_\_  
Father's Name/Guardian \_\_\_\_\_  
Mother's Name/Guardian \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone-best contact (    ) \_\_\_\_\_  
Email Address: \_\_\_\_\_  
High School Attended \_\_\_\_\_  
Name of Trade/Technical College You Plan to Attend \_\_\_\_\_  
Anticipated Graduation Date \_\_\_\_/\_\_\_\_/\_\_\_\_

### **Honors and Awards**

Examples: National Honor Society, Principal's Awards, College Book Awards, Student/Athlete Awards, Eagle Scout Classification

1. _____ / ____ grade	6. _____ / ____ grade
2. _____ / ____ grade	7. _____ / ____ grade
3. _____ / ____ grade	8. _____ / ____ grade
4. _____ / ____ grade	9. _____ / ____ grade
5. _____ / ____ grade	10. _____ / ____ grade

### **Curricular, Extracurricular and Community Service Projects/Activities, Employment**

Examples: Language Clubs, drama/choral groups, sports teams, church or religious youth groups, community volunteerism, part-time jobs, youth counseling.

- |                        |                         |
|------------------------|-------------------------|
| 1. _____ / _____ grade | 6. _____ / _____ grade  |
| 2. _____ / _____ grade | 7. _____ / _____ grade  |
| 3. _____ / _____ grade | 8. _____ / _____ grade  |
| 4. _____ / _____ grade | 9. _____ / _____ grade  |
| 5. _____ / _____ grade | 10. _____ / _____ grade |

### **Leadership Positions Held**

Examples: Student Government Officer, Youth Court Official, Scouting Team Leader, Club Officer, Sports related

- |                        |                        |
|------------------------|------------------------|
| 1. _____ / _____ grade | 5. _____ / _____ grade |
| 2. _____ / _____ grade | 6. _____ / _____ grade |
| 3. _____ / _____ grade | 7. _____ / _____ grade |
| 4. _____ / _____ grade | 8. _____ / _____ grade |

## TEACHER REFERENCE

Applicant's Name \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Dear Teacher, \_\_\_\_\_ is applying for a Carter Credit Union technical/trade school scholarship. Please provide your letter of recommendation in the spaces below or if you prefer, attach a typewritten letter.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slightly textured appearance and is set against a dark background.

Teacher's Signature \_\_\_\_\_ Phone Contact (     ) \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**CIVIC or BUSINESS PROFESSIONAL REFERENCE (non-school related)**

Applicant's Name \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Dear Civic Leader,

\_\_\_\_\_ is applying for a Carter Credit Union trade/technical school scholarship. Please provide your letter of recommendation in the space below or if you prefer, attach a typewritten letter.

[illegible]

Civic Leader's Signature \_\_\_\_\_ Phone Contact (     ) \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

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### **ESSAY INFORMATION**

Please use a separate sheet of paper to respond to one of the following questions. Your response should be no less than 500 words, typed and double spaced. You may select one of the following essay questions.

1. Who is your role model and how have they impacted your life?
2. What made you decide to attend trade school and become a \_\_\_\_\_ (the trade you have selected.)
3. Do you agree or disagree with how immigration is being handled by the current President. Please explain your answer.

### **CERTIFICATION AND RELEASE AUTHORIZATION**

The following information must be completed for the application to be considered for scholarship award.

I certify that the information provided is true, complete and accurate. I also authorize the release of this information to confirm and/or verify this application.

Applicant's Name \_\_\_\_\_ How are you eligible? \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

CFCU Member's Name \_\_\_\_\_ CFCU Member # \_\_\_\_\_

Member's Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_